

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-500(A28040)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-500 APPLICATION/CLAIM NO.: A28040 CERT. NO.:

OWNERSHIP*****

NAME: Denise Connelly
ADDR: 1560 North 3500 West
Vernal, UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/14/1956|PRIORITY: 04/14/1956|PUB BEGAN: 08/30/1956|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/18/1959|PROOF DUE: 06/30/1961
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/17/1961|CERT/WUC: 07/20/1961|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.067 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 165 ft E 33 ft from SW cor, Sec 08, T 4S, R 21E, SLBM
DIAMETER OF WELL: ins. DEPTH: 46 to ft. YEAR DRILLED: 1956 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211621.

IRRIGATION: Beneficial Use Amt: 0.2 acres of the Group Total of 0.7 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section Totals
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	
Sec 08 T 4S R 21E SLBM	* *	* *	* 0.7000 *	* *	0.7000
			GROUP ACREAGE TOTAL:		0.7000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, SLBM
*****E N D O F D A T A*****